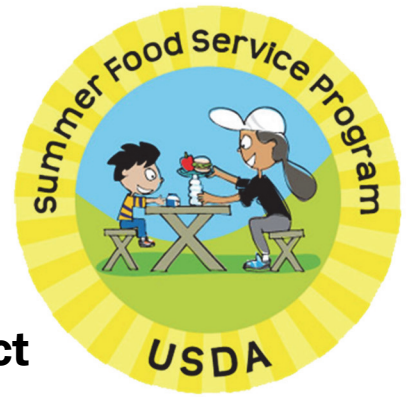


# FREE SUMMER MEALS FOR KIDS AND TEENS 18 AND UNDER!

Sponsored by the Hammondspport School District



## Hammondspport Junior-Senior High School

8272 Main St, Hammondspport

**July 9-August 3**

**Monday-Thursday**

**Breakfast 8:00-8:30**

**Lunch 11:30-12:30**

## No application needed!

- Meals must be eaten onsite
- Meal days and times subject to change

For updates and information on summer meals & programs:

Call 2-1-1 HELPLINE

Dial 2-1-1 or 1-800-346-2211

Visit [www.211helpline.org](http://www.211helpline.org)

Text Food or Comida to 877-877



**Steuben County Free Summer Meals for Kids**

"In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or  
(3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.



# 2018



## HAMMONDSPORT CENTRAL SCHOOL

**AVAILABLE DAILY**

- PBJ Sandwich
- Chef Salad w/Bread Choice
- Vegetarian Chef Salad w/Bread Choice
- Yogurt w/Bread Choice
- Asst. Wraps
- Asst. Pizza
- Baked Crispy Chicken Sandwich
- Tossed Salad**
- Fresh Vegetables**
- Fresh Fruit & Fruit Cups**
- 100% Fruit Juice
- Chilled Milk
- Bread Choice = Breadstick or Soft Pretzel

**PRICING**

|                     |               |
|---------------------|---------------|
| Grades K-8          | \$1.85        |
| Grades 9-12         | \$2.10        |
| Reduced             | \$0.25        |
| Breakfast K-12      | \$1.30        |
| Milk/Ala Carte Side | \$0.70        |
| Snacks              | \$0.50-\$1.30 |

**FREE LUNCH = FREE BREAKFAST**

- BREAKFAST MENU**
- MONDAY:** Mini Pancakes & Cinnamon Roll
  - TUESDAY:** Breakfast on a Stick & UBR
  - WEDNESDAY:** French Toast Sticks & Cinnamon Roll
  - THURSDAY:** Breakfast Pizza & UBR
  - FRIDAY:** Breakfast Taco & Cinnamon Roll
  - DAILY OPTIONS:** Breakfast Sandwich, Bagel, Goldfish Graham, Cereal, Oatmeal, Muffin Top, Oatmeal Bar, Yogurt, Smoothie (Friday), Fruit, 100% Fruit Juice & Milk

|  | Monday  | Tuesday   | Wednesday   | Thursday  | Friday   |
|--|---|---|---|---|--|
|  | <p><b>FREE SUMMER MEALS FOR ALL KIDS AND TEENS 18 AND UNDER!!</b><br/>           For up-to-date information on summer meals &amp; enrichment programs:<br/> <b>CALL 2-1-1 HELPLINE</b> by dialing 2-1-1 (or 1-800-346-2211)<br/> <b>VISIT <a href="http://www.211helpline.org">www.211helpline.org</a></b><br/> <b>TEXT FOOD or COMIDA</b> to 877-877<br/> <small>Text rates apply. Operated by USDA.</small></p> |   |   |   |  |
|  | <p><b>4 BREAKFAST 4 LUNCH!</b><br/>           Breakfast Sandwich<br/>           Mini Pancakes w/Sausage<br/>           Carrot Coins<br/>           Tater Tots</p>   | <p><b>5 TEX-MEX DAY!</b><br/>           Meat or Bean Taco w/Rice<br/>           Chicken BLT Salad w/Bread Choice<br/>           Golden Sweet Corn<br/>           Refried Beans<br/> <b>Fresh Strawberries</b></p> | <p><b>6</b> Homemade Macaroni &amp; Cheese w/Bread<br/>           Chicken Philly Sub<br/>           Green Beans<br/> <b>Fresh Baby Carrots</b><br/> <b>Fruity Jello w/Whipped Topping</b></p>               | <p><b>7 ASIAN RICE BOWL!</b><br/>           Chicken Teriyaki w/Rice<br/>           Hot Dog on a Roll<br/>           Steamed Broccoli<br/>           Florets</p> | <p><b>1</b> Pizza Dunkers w/Marinara Sauce<br/>           Chicken Ranch Wrap<br/>           Carrot Coins<br/>           Green Beans</p>        |
|  | <p><b>11</b> Popcorn Chicken Bites w/Bread<br/>           Cheeseburger on a Roll<br/>           Carrot Coins<br/>           Oven Fries</p>  | <p><b>12</b><br/> <b>COOK'S CHOICE</b><br/>           Available Daily Items<br/> <b>Assorted Vegetables &amp; Fruit</b></p>   | <p><b>13</b><br/> <b>COOK'S CHOICE</b><br/>           Available Daily Items<br/> <b>Fresh Strawberries</b><br/> <b>Assorted Vegetables &amp; Fruit</b></p>  | <p><b>14</b><br/> <b>COOK'S CHOICE</b><br/>           Available Daily Items<br/> <b>Assorted Vegetables &amp; Fruit</b></p>                                     | <p><b>15</b><br/> <b>COOK'S CHOICE</b><br/>           Available Daily Items<br/> <b>Assorted Vegetables &amp; Fruit</b></p>                    |
|  | <p><b>18</b><br/> <b>COOK'S CHOICE</b><br/>           Available Daily Items<br/> <b>Assorted Vegetables &amp; Fruit</b></p>   | <p><b>19</b><br/> <b>COOK'S CHOICE</b><br/>           Available Daily Items<br/> <b>Assorted Vegetables &amp; Fruit</b></p>   | <p><b>20</b><br/> <b>COOK'S CHOICE</b><br/>           Available Daily Items<br/> <b>Assorted Vegetables &amp; Fruit</b></p>   | <p><b>21</b><br/> <b>LAST DAY</b></p>   | <p><b>22</b></p>   |
|  | <p><b>25</b><br/> <b>THIS DISTRICT IS AN EQUAL OPPORTUNITY EMPLOYER &amp; PROVIDER</b></p>  | <p><b>26</b> Contact US if you have any questions, comments or concerns. We can be reached at 569-5200 ext. 5263 <b>or</b> Email <a href="mailto:sfrail@gstbooces.org">sfrail@gstboeces.org</a></p>               | <p><b>27</b><br/> <b>POWER UP WITH SCHOOL BREAKFAST!!</b><br/>           Check out the Breakfast Menu on the district website or contact the food service office to have one sent home w/ your student.</p> | <p><b>28</b><br/> </p>   | <p><b>29</b> <b>CONGRATULATIONS GRADUATES!!</b><br/> </p> |